**The Book of Books**

This book is dedicated to God the Son.

**From the Tenth Chapter of Matthew**

The Book of Books is the Bible.

Jesus had called.

**And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.**

There is power in the Book of Books. Jesus Christ is God the Son. The Lord calls and chooses, in power. He is the true power source. Abide, in Him. Praying through the Bible, is relationship with God.

**Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;**

To be empowered! What is your name?

**Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;**

The names in this verse, are all mentioned in love. The line of names, are important to God. Matthew is mentioned! Matthew wrote about the King of the Jews.

**Simon the Canaanite, and Judas Iscariot, who also betrayed him.**

Judas Iscariot is evil. Don’t be ignorant of the Devil’s methods. Judas betrayed Jesus.

**These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:**

He’s the commander. He’s the feeder. He’s the sender. He sent them forth. He empowers. He directs.

**But go rather to the lost sheep of the house of Israel.**

The Gospel is the power of God unto salvation to every one that believeth. To the Jew first, and also to the Greek! It’s from faith to faith. It is written. The just shall live by faith.

**And as ye go, preach, saying, The kingdom of heaven is at hand.**

Go! The Bible is revelatory. It is new in the morning. It propels us. His compassions, don’t fail. The kingdom of heaven is at hand. It’s His knowledge. We’re going to teach in heaven. Heavenly cities. The time is short!

**Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

He’s the God of Wonders. Give thanks.

**Provide neither gold, nor silver, nor brass in your purses,**

The Lord provides in love. He supplies. It’s according to His riches in glory.

**Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.**

God is worthy. We worship. Worship is Worth Ship. We are ascribing worth, to Him. He provides.

**And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.**

Love your enemies. And pray. Like one another. There is power. You want to receive from The Lord. He is the ruler. He is the God of peace.

**And when ye come into an house, salute it.**

Greet one another, for the glory of God. Teach one another. That is wise.

**And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.**

It’s peace. Peace propels. He’s the King of Heaven, and He has peace. Ask of Him, and receive. Take and give. Be after the best, things. For His glory! Bless in wisdom, and in peace.

**And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.**

It’s receiving. Receive the word. It’s the word of the kingdom. It’s wisdom. It’s truly receiving. It’s not the wayside.

**Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.**

He has magnified his word, above all his name. He is the Ruler.

It’s the heart. Let us draw near with a true heart.

**Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

You want to be wise. Behold this. Behold means, to come, to look, and to see. Seek to, be wise. For, He loves you.

**But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;**

You have to take the Bible in context. Study. It, yields.

**And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.**

It’s the testimony. It’s being for the testaments. The Kings shall shut their mouths, at the Lord. This is because, that which had not been told them shall they see. And that which they had not heard, shall they consider.

It’s about believing the report. Then the power of the Lord is revealed to you. There is peace, in Him.

**But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

Abide. Pray the Rulebook. Pray verse, after verse. It will flow. It will produce.

**For it is not ye that speak, but the Spirit of your Father which speaketh in you.**

It’s the Spirit of the Father.

It’s the Spirit of your Father. There is a residue of the Spirit, even.

The Spirit, shows things to come. The Spirit, brings things to remembrance.

**And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.**

Again, you want to look at, all of the Bible. When you take it, out of context, it messes things up.

**And ye shall be hated of all *men* for my name’s sake: but he that endureth to the end shall be saved.**

It’s for his name. Like and love.

**But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.**

It’s context. You want to be going through all of the Bible.

**The disciple is not above *his* master, nor the servant above his lord.**

He’s the Wise Master. He’s the Master of Peace. He’s the King. He’s the Ruler. And He loves you.

**It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?**

It is enough for the disciple that he be as his master. We can be as the Master! What a privilege!

**Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.**

He has peace. He knows our name. Own Him as, your God. Say to Him, “You are my Lord!” He has done it all. It is finished. He has said, all scripture!

**What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.**

He tells.Speak ye in light. He is light. He causes a hearing, of Him. Hallelujah!

**And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.**

Don’t worry. Respect the Lord. It’s the presence of the Lord!

**Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.**

The Lord is sovereign. The Father is sovereign. He looks upon you as perfection, through the perfect blood of Christ. He loves you, as if, you were the only one. The Father cares, for us.

**But the very hairs of your head are all numbered.**

He knows the number of hairs on your head! The Lord in the midst of thee, is mighty. He covers the head. He protects. He is power. How, He loves!

**Fear ye not therefore, ye are of more value than many sparrows.**

Fear has torment. There is no fear in love. We love, because he first loved us. Don’t you, fear! He thinks about the sparrows!

**Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.**

Tell it. It’s the testaments. It’s the testimonies. Do it, for God, which is in heaven.

**But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.**

Why not, be for Him? If we believe not, yet he abideth faithful: he cannot deny himself.

**Think not that I am come to send peace on earth: I came not to send peace, but a sword.**

It’s the sword of the Spirit. It’s the sword of swords! You can know of that.

**For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.**

The rewards from the Lord! Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. He’s the Father of Rewards.

**And a man’s foes *shall be* they of his own household.**

Go hard after God. He’s the Lord of Hosts. It’s the Ruler’s throne.

**He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.**

It’s His love! He gives you rewards, for little things, even. He loves you, so much! It’s infinite.

**And he that taketh not his cross, and followeth after me, is not worthy of me.**

We are, after Him. He is before, us.

**He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.**

It’s not about, being all worried. It’s His peace and presence. That’s His name!

**He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.**

It’s how you receive. It is written, in the Sermon on the Mount, to ask! Receive the Word of the Kingdom. Keep asking! Receive from the Father.

**He that receiveth a prophet in the name of a prophet shall receive a prophet’s reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man’s reward.**

That which you have received, you teach. You will have rewards, for teaching. God rewards!

**And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

Faithful in a few things. He makes you, ruler over many. It’s the little things. Truly, we are rewarded for them.

**Chapter 11**

**And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.**

It’s teaching and preaching. It’s rewarding. He who respects the commandments, shall be rewarded. How He loves, to reward!

**Now when John had heard in the prison the works of Christ, he sent two of his disciples,**

It’s the works of Christ! The Lord said, “You are my disciple, if you remain in my word!” Be a light.

**And said unto him, Art thou he that should come, or do we look for another?**

Look to the Lord. He is the one, that has begun the faith. He is the preparation.

**Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:**

He loves you. Jesus answers. It is written. The Christ said, “The words that I speak unto you, are spirit.” They empower. The Lord God has said it. He is thee Son. Teach and show these things.

God forgives, again, and again. And you can know Him. You can see things, from Him. You can hear His word!

**The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**

God is wonderful. There is this flow in the Spirit. How he blesses! In power!

**And blessed is *he*, whosoever shall not be offended in me.**

You can be blessed, now in this present time. It’s for whosoever. He is altogether lovely. Blessed be the Lord.

**And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?**

It’s the presence. The Lord began it. He set his heart like flint.

**But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings’ houses.**

We rule, because of Him. He is the Bethlehem Ruler.

**But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.**

He was more than a prophet. He had that brass, about him. Brass is golden.

**For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.**

This is written, in the book of Isaiah. Isaiah is 66 chapters, and it is like a little Bible. God does things, by and according to his word. What a privilege, to go before the face of Jesus Christ the Lord. We’re to behold this. We’re to be prepared. He also prepares us, as the morning.

**Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.**

Moses wrote of the Lord. The Lord is the Ruler. And He is the greatest. That is the truth. Heaven is going to be so great!

We have the Bible. We have the words of Paul before he was murdered. Praise Jesus!

We have the Bible. HE rules.

HE is power! HE is grace. Hear!

**And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.**

It takes pride. The violent take it by force. That isn’t a license to sin. Though, His love is power. It’s the might and power of His Spirit.

**For all the prophets and the law prophesied until John.**

The name, John means, “Jehovah is a gracious giver.”

**And if ye will receive *it*, this is Elias, which was for to come.**

The ravens fed Elijah in the morning. Feeding is the heart of the Father. John had that fire!

**He that hath ears to hear, let him hear.**

You want to hear. You want to receive. Have ears to hear. He loves you. And He is light, and in him is no darkness at all. Let others hear.

**But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,**

Wisdom is justified. Wisdom is the will of the Lord. Age in love.

**And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.**

The Lord commands the respect. It’s what the Lord wants. You want, what He wants.

**For John came neither eating nor drinking, and they say, He hath a devil.**

In His presence! There is a satisfaction, in His presence.

**The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

His mercy is from everlasting to everlasting. So thankful! Wisdom is justified of her children.

**Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

You want to repent. Get back up again.

**Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

He is mighty. He is the Mighty God. His name is wonderful.

**But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.**

Mercy rejoiceth against judgment. Repent.

**And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

His mighty works remain. He gives of heavenly things. He does these things, even in this present time. He gives us of his great love, to prove the will of God.

**But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.**

He has a great love, wherewith he loves. His love also warns.

**At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**

In everything give thanks: for this is the will of God in Christ Jesus concerning you. Thank God the Father. He is Lord of heaven and earth. He reveals things to babes. Out of the mouth of babes and sucklings you have ordained strength, and perfected praise.

The Bible is more than a book. It is revelatory. The Bible is power. As you read it, it imparts power!

**Even so, Father: for so it seemed good in thy sight.**

It’s His sight. Blessed are the pure in heart, for they shall see God. This is true! It’s the Father. It’s the Bible. You want to have thinking like the King. It’s His revelation!

**All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.**

Revelation, is so important. You can rest in His revelation. It is His will. You see, with Him. He is vision. It’s His heart. And His will is light.

**Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.**

He gives rest. He gives his beloved sleep. He wants you to come to him. He has great peace. And his Bible is infinite. It is power. It is an infinite rule. And He does heart miracles. Praise Him.

**Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

It’s His yoke. Take communion. Take it all of the time, by praying through the Bible. Pray the Bible! Pray each verse. He gives a willingness. Communion is taking Him. You can see the LORD all of the time. He loves you. That’s His heart. That’s rest.

**For my yoke *is* easy, and my burden is light.**

His yoke is easy. Reading the Bible imparts rest. Will to read it. The Bible imparts peace.

**Chapter 12**

**At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.**

God gives food. Jesus said that HE was the Bread. They were hungry. God supplies.

**But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.**

The Bible is the Love Letter. God goes even an extra mile, for others. He feeds the hungry.

**But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;**

They were hungry! His compassions they fail not. He has all power. Read, for power. Read to truly know. Even, know Him. He is the Lord of mercy. Partake, of Him.

**How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

Love is preeminence. It’s the Lord’s love.

**Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?**

Mercy is a fact. God teaches and extends it. It’s his wisdom. It’s the will of God, to put forth mercy. Know His mercy.

**But I say unto you, That in this place is *one* greater than the temple.**

Jesus, spoke as one having authority. He taught as one having authority. The Messiah is mercy. He speaks new love.

Teach the Bible. It is wisdom. The Bible saves. It’s the Bible!

**But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.**

You want to know what the Bible means. Mercy is His will. He has mercy. He delights in mercy. Mercy is in the Bible, in repetition. It is emphasized, by God.

**For the Son of man is Lord even of the sabbath day.**

He is Lord. He is the true God. He is Lord over rituals.

**And when he was departed thence, he went into their synagogue:**

God is a going God. And He is a doing God. He goes and HE, gets us.

**And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.**

It’s His understanding. HIS understanding is unsearchable. Power can be present.

**And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?**

Judge right judgment. You love. Increase in love. Remain in His love. Love lifts.

**How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

Rule well. Love one another. We want to be doing. Reign.

Every day is a day, to do what is right. But it’s a new creature.

**Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.**

He commands miracles. The power of His great love!

**Then the Pharisees went out, and held a council against him, how they might destroy him.**

If God be for us, who can be against us. We are more than conquerors, through his love. Nothing can pluck you out of the Father’s hand.

**But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;**

The Lord does miracles, signs, and wonders. It is written, that He healed them all.

**And charged them that they should not make him known:**

There’s a right timing. God has it. Praise Him according to his excellent greatness.

**That it might be fulfilled which was spoken by Esaias the prophet, saying,**

Things happen according to the Bible. The Bible is God’s will.

**Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.**

Making judgments and having opinions is so important. The Bible empowers, for this. Pray the Bible. We’re to behold this. How the Father loves!

**He shall not strive, nor cry; neither shall any man hear his voice in the streets.**

He has a rule of power. It’s the Bible! It is written that, “He shall not strive, even.”

**A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.**

A bruised reed shall he not break. The smoking flax, he doesn’t quench. Blessed are the merciful. Overflow in mercy.

The Lord wanted you to read the written record. His written record! He has won!

**And in his name shall the Gentiles trust.**

The name of the Lord is a strong tower. Trust in the Lord with all of your heart. It’s the name. It’s His name. We’re to be in his name. It’s in his name. There is power.

**Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.**

God loves you. He has healing. He causes us to know, see, and hear. He gives! He truly is to be praised.

**And all the people were amazed, and said, Is not this the son of David?**

Jesus is amazing. God is amazing.

We want to be for Him. Jesus said, “he that is not with me is against me.”

**But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.**

Again, Jesus said, “You are either for me, or you are against.” Gather, for Jesus. Don’t scatter, for the Devil.

**And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:**

Jesus knows. He even knows thoughts. It’s all about going through the Bible. It blesses, your thinking. Jesus is king. His name is a strong fortress. He is the Rock. He is reason.

**And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?**

God wants you to increase. Those that have been saved, have been delivered from the power of darkness, and have been translated into the kingdom of his dear Son. The Lord is Ruler. The Lord is King.

**And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.**

It’s the judgments. It’s not by Beelzebub.

**But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.**

It’s the power of the Spirit. God is the I Am that I Am. He has made us. And He has power, now. He is King.

**Or else how can one enter into a strong man’s house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

The Bible teaches to pray for the binding of Lucifer. God the Son gathers.

**He that is not with me is against me; and he that gathereth not with me scattereth abroad.**

Be with Jesus. We are going to see Him, face to face. Don’t be against Him. Paul saw that it was hard, to be against Him. Gather with Him. Don’t scatter!

**Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.**

Blessed Holy Ghost. Forgive others. Pray for others. There are rewards, in this. Be for God.

**And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.**

The power of the Holy Ghost! The Holy Spirit of Grace! He is the comforter. The Holy Spirit guides and teaches. God the Holy Spirit loves. The Holy Spirit is so important in this world and in the world to come.

**Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.**

The tree is known by his fruit. He is the maker.

**O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

Speak what is right! Feed the heart. Feed the heart, and the mouth will speak even great things. Feed off of the Bible. It’s the Father’s Word. It’s the Word of the Lord.

**A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

It’s the heart! “As the hart panteth after the water brooks, so panteth my soul after thee, O God.” May you have a passionate heart.

**But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.**

Jesus says things, to our hearts. One receiveth the prize. It’s the judgment.

Love the precepts. Quicken us according to your lovingkindness. Crown us with your love!

**For by thy words thou shalt be justified, and by thy words thou shalt be condemned.**

We are going to heaven, and we are justified. You want an eternal heavenly perspective. Christ Jesus saves and produces the fruit of the lips.

**Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.**

He is risen. It’s the sign of the resurrection. Jesus is greater than Jonah. The Father loves you.

**But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

He’s the ruler of the resurrection. It’s His rule, and it’s His reign.

**For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth.**

Again, this speaks of resurrection. The accuracy of three days and three nights! The heart of God! To so love us!

**The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.**

Jesus rewards. He is greater than Jonah. Behold these things!

**The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.**

A greater than Solomon is here. God is omnipresent. Come, look, and see that He is all present!

**When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

The fear of the Lord, is to hate all evil. God loves you.

**Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.**

Be not ignorant of Lucifer’s methods. The weapons of our warfare are not carnal, but they are mighty. They come against strongholds of strategy.

**Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.**

The Bible speaks of praying, that the Wicked One would be bound. The Word of God is not bound!

**While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.**

It’s the will of the Father. For God so loved the world. He talks to us in communion. He has such a passion. A passion about heaven!

**Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.**

Christ Jesus is so straightforward. Directly, He set his heart as flint. His meat was to do the Father’s will.

**But he answered and said unto him that told him, Who is my mother? and who are my brethren?**

God is not a respecter of persons. He sees. He has vision.

**And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!**

Behold. Without a true vision, you perish.

**For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

It’s God’s will. It’s for whosoever. He is not willing that any perish! One receiveth the prize. Praise the Father of Heaven!

**Chapter 13**

**The same day went Jesus out of the house, and sat by the sea side.**

The teacher teaches. The Gospel of Matthew, chapter 13 is one of the greatest chapters in the Bible. It’s power.

He does it picturesquely, by the sea side.

**And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.**

Jesus knows just what to do. He went into a ship. The Maker of the World. To teach them!

**And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;**

Sow. Feed off of his rule. Feed off of his reign. Sow.

You want to receive. Take heed how you hear. Be warned about the care of this world. Be warned about the deceitfulness of riches. When you truly receive, there is a flow of power. There is a power, in His love. He has a heavenly love. We’re to behold these things.

**And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:**

The Word, is so important. It’s the Word of the Kingdom! You want to, truly, hear it.

**Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:**

Blessed are the ones that are not offended. It’s about being in Christ. His love carries.

**And when the sun was up, they were scorched; and because they had no root, they withered away.**

Receive. Receive in the right way! In nothing offended!

**And some fell among thorns; and the thorns sprung up, and choked them:**

God loves you. Pray. Beware of covetousness. Cast your cares upon Him, for he cares for you. The fruit which comes from the Spirit is love.

**But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

You want the hundredfold. The Word became flesh, and walked among us. You want to receive the word.

**Who hath ears to hear, let him hear.**

Have ears to hear. Jesus said, ”He that hath an ear, let him hear what the Spirit saith unto the churches.” Let them hear.

**And the disciples came, and said unto him, Why speakest thou unto them in parables?**

You want an eternal perspective. Parables are heavenly. You want to know the Parables.

**He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

Know the King. The path of the just, is as a shining light.

**For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

God adds. He gives the increase. He who began a work, will be faithful to complete it. It’s for whosoever. And He has an abundance.

**Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

You understand, with your heart. The parable is heavenly.

**And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:**

Isaiah is a thinking book, about the mind. Let us reason.

**For this people’s heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.**

Appreciate His healing. There is no pain in the eternal state.

**But blessed *are* your eyes, for they see: and your ears, for they hear.**

So blessed! We have privileges. The Bible is the privilege. Know, see, and hear it!

**For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.**

Jesus is the Truth. The Bible is truly great! It is the Old Testament and the New Testament!

**Hear ye therefore the parable of the sower.**

Hear! The Lord explains the parable, here! Hear ye. He wants you to especially, hear. God has given so many reasons, to hear. Be not deceived; God is not mocked: for whatsoever one sows, that shall he also reap.

**When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.**

You want to hear the word of the kingdom. He is a loving King. The Gospel of Matthew, is the Gospel of the King. Though, it also emphasizes the Word!

**But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;**

Receive the Word. The blessing of reading through the Bible is so great. Studying the Bible is a privilege.

**Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.**

Again, Jesus said, “blessed is he that is not offended, in me.” Blessed Jesus! You’ll be blessed, if you’re not offended in Him. He is the King.

**He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.**

These things choke the word. Beware of the care of this world, and the deceitfulness of riches. You want to rule and reign, with God.

**But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.**

The word fitly spoken is like apples of gold in pictures of silver. There is no searching of his understanding. How he loves you!

**Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

It’s the parables! Such truth! He just keeps putting forth parables. He likeneth things. It’s the kingdom of heaven. In His rule, the ruler has the rule of heaven. It’s knowledge! Sow the seed. Sow rule. You will reap such love, joy, and peace!

**But while men slept, his enemy came and sowed tares among the wheat, and went his way.**

Where there is an open door, and much effectual, there are many adversaries. Though, God be for us, who can be against us.

**But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**

Be for His glory. It even, comes back to you. You can’t outgive the God of Glory.

**So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?**

An enemy hath done this. It was the Devil. The enemy is the Devil. He that hath ears to hear, let him hear.

**He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**

Blessed are the merciful, for they shall obtain mercy. They shall obtain!

He is great in mercy!

**But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.**

God is so caring. He doesn’t want the wheat to be rooted up. He is wise. And He knows how to deal with it all.

**Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

It’s the burn, of the barn. You can have eternal rewards.

Heavenly parables!

**Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

He just keeps putting forth these parables. The truth! He, puts it forth. It’s the kingdom of heaven! This is his greatness. The Lord is the great King. And He loves us.

**Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.**

God giveth the increase. He is the Lord of Wonders. God dwells among the thick darkness.

**Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

A little leaven leavens the whole. He said it!

**All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

All these things spake Jesus. Blessed word! Respect it, more and more. What an honor, to have the Word of God! Wonderous parables!

**That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

It’s His word. It’s the presence.

He will be with you always, even to the end of the world. The future, outlook!

**Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.**

Jesus Christ declares. When the Lord explains a parable, look not to another explanation. It’s the Word of Truth.

**He answered and said unto them, He that soweth the good seed is the Son of man;**

Sow. Christ Jesus sows. He answers.

**The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;**

For God loves. He is a great King. And we pray that the wicked one, would be bound.

**The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**

The devil is the enemy. He sows. You sow, and reap!

**As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.**

It’s the kingdom of the Father. He has translated us from the power of darkness!

**The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

He’s God the Son. And He wants you to shine.

**And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.**

Our God is a consuming fire. God is the everlasting Father.

**Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.**

Shining forth as the sun! Glory to glory. For the Father!

**Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.**

The King! He has beautiful attitudes. He is merciful. He is the Father. He has vision, for you.

**Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:**

The flow of the Spirit! The word, pearl, means pure of heart. The pearl also speaks of grace.

**Who, when he had found one pearl of great price, went and sold all that he had, and bought it.**

Thee One King, is the answer. There is One Father.

**Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:**

He made the sea. How great is his love! The Lord is great, and his name is great in might. He has made the earth by his power.

**Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.**

So shall it be at the end of the world.

**So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,**

It’s important to know the Judgments. It is written in the Book of Jeremiah that he that glories should glory in, “that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.”

**And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.**

Deep things of God, are adumbrated in the Gospel of Matthew. Knowing the terror of the Lord, you persuade. Examine, whether you be in the true faith.

**Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.**

You want to know, see, and hear what God says. He says, “verily,” because he is truly true.

It’s important what Jesus has said. He wants you to understand. HE is all knowing.

**Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.**

The true scribe should teach and write, from the Bible. It is power.

**And it came to pass, *that* when Jesus had finished these parables, he departed thence.**

The parables, are in his love. They are wisdom. Words of wisdom! You want the word, to be mixed with faith.

**And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?**

Jesus taught. Jesus taught them as one having authority, and not as the scribes.

**Is not this the carpenter’s son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?**

You want to be knowing. It’s important to have a true respect of God. Believe in Him. He loves you.

**And his sisters, are they not all with us? Whence then hath this *man* all these things?**

God has all things. He is also near to us. He is omnipresent.

**And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.**

Again, you don’t want to be offended in Him. In Him!

**And he did not many mighty works there because of their unbelief.**

It’s belief. He blesses our little faith.

**Chapter 14**

**At that time Herod the tetrarch heard of the fame of Jesus,**

Jesus loves. Jesus said, “I and the Father are one.”

The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I made thee.

**And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.**

He is the Mighty God. His name is called Wonderful. He is the Everlasting Father. He is the Prince of Peace. This is shown forth in the LORD.

**For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias’ sake, his brother Philip’s wife.**

There is justice in the Just One. One receives the prize.

Tell Jesus in prayer.

**For John said unto him, It is not lawful for thee to have her.**

It’s the baptism of love. True love.

**And when he would have put him to death, he feared the multitude, because they counted him as a prophet.**

The Prince of Peace protects. Do my prophets no harm. He is the Prince of Princes. He is power.

**But when Herod’s birthday was kept, the daughter of Herodias danced before them, and pleased Herod.**

It’s by a prophet of God. It is written, “and by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.”

**Whereupon he promised with an oath to give her whatsoever she would ask.**

Jesus said, “swear not at all; neither by heaven; for it is God’s throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great king. Neither shalt thou swear by thy head, because thou canst not make one hair white or black.”

**And she, being before instructed of her mother, said, Give me here John Baptist’s head in a charger.**

No murderer hath heaven.

**And the king was sorry: nevertheless for the oath’s sake, and them which sat with him at meat, he commanded *it* to be given *her*.**

You want to look solely to the Lord. The Bible has it that, “when thou sadist, seek ye my face; my heart said unto thee, thy face, LORD will I seek.” It’s the passion. Reaching forth unto that which is before, press on.

**And he sent, and beheaded John in the prison.**

Jesus is in the volume of the book. He can’t be stopped.

**And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.**

He will keep you in perfect peace, if your mind is stayed on Him. He has everlasting strength. Eyes on the Lord. Paul wrote, “I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.” His love is not bound. The love letter is not bound. The Bible is not bound.

Keep trying. He’ll come through, in love.

**And his disciples came, and took up the body, and buried it, and went and told Jesus.**

They told Jesus. Tell Jesus. Tell Jesus in prayer. Pray His word. He is the Ruler.

**When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.**

He is the Prince of Peace. He draws them, and speaks peace. He likes us.

**And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.**

Rule does. The Bible does. Compassion moves. He was moved with compassion.

**And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.**

God is wonderment. He is the Word. He is the Bread.

**But Jesus said unto them, They need not depart; give ye them to eat.**

But Jesus.

We try our best. Then, trust in the Lord.

**And they say unto him, We have here but five loaves, and two fishes.**

Paul wrote, “I am not a whit behind the chiefess apostles, though I be nothing.” Give to God. You can’t out give Him. He does wonders with little.

He multiplies.

**He said, Bring them hither to me.**

Bring it to Jesus. He multiplies.

Jesus Christ speaks. He is the Word.

God is the God of the past, present, and future. Praise to the Lord!

**And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.**

Prayer is so important! He commands the multitude. Look up to heaven. He blessed. How giving! How loving! He had them in ranks. And yet, his love was without dissimulation.

**And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.**

He has the rule. He is the form. He is the maker. There is a regularity, in Him. May your cup runneth over.

**And they that had eaten were about five thousand men, beside women and children.**

Miracles of mercy! He feeds. He sustains us. He puts a precedence, on the major things.

**And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.**

Jesus does things straightway. He is vision. He knows what we’re to do. He has perfect judgment. The Lord is the way.

**And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.**

Pray in power. Mountains, speak of power. The Bible alone is sufficient. God alone is sufficient. He is vision, and has the power to cause you to will and do. Look up to Him.

**But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.**

The Lord rules and reigns. His reign is power. He has the power to have Peter walk on water.

The Father loves. He wants you to try, again. Pray, again. He wants your eyes on Him, and not on the world. He doesn’t want you to sink. However, if you do, He has the power, to stretch forth his hand.

**And in the fourth watch of the night Jesus went unto them, walking on the sea.**

Jesus went unto them. He goes unto us. He can go! He is God. He can walk on the sea. He can get to you. He is a doing, God.

**And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.**

He is majesty. Recognize Him. You won’t fear, when you know His lack of fear. There is no fear, in love.

**But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.**

It is I. It is Jesus Christ. But Jesus Christ. He calms the fears, with his word.

**And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.**

He is the Lord. His rule is miraculous. He is the ruler of miracles.

**And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.**

Jesus says, “come.”

God the Father has the greatest, for you.

**But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

Look to the Lord. God imparts the right kind of pride. The power is, in Him. It’s the presence. The Lord is salvation.

**And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

The response of Jesus is immediate. He stretches forth the hand. In the miraculous! It’s his word! And we see, that faith is so important.

**And when they were come into the ship, the wind ceased.**

Again, it’s his presence. He has a presence of peace. He’s the Prince. Jesus Christ is peace.

**Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.**

It’s about the Word of Truth. The Word of Truth accomplishes. Jesus is the truth. He is truly the Bethlehem Ruler.

**And when they were gone over, they came into the land of Gennesaret.**

Gennesaret means, “harp.” The Lord is to be praised. Hallelujah!

**And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;**

You want to have knowledge of Him. In the Book of Isaiah it has it that, “by his knowledge shall my righteous servant justify many.” He heals. Rejoice in the faith! The chastisement of our peace, was upon Him. He gives a heavenly eternal perspective.

**And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.**

They besought Him. Seek! Go for it! Ask!

**Chapter 15**

**Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,**

Come to Jesus. But, come to Jesus,as you are. Without the sins of religion. He cleanses and heals hearts. Out of religion! There is power in the name.

**Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.**

It’s not about all the traditions. You don’t want to transgress the Bible, for traditions. HE is the writer of writers. It’s his word.

**But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?**

The Bible is first! It should be put first! There is nothing like praying the Bible.

**For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.**

It’s the heart. You want to be honoring God the Father. Honoring God is freedom.

**But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;**

We’re to honor and give thanks. What’s important is God’s words. And his word is to love.

**And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition.**

It’s the Father of fathers. So, why not honor God the Father and your father?

***Ye* hypocrites, well did Esaias prophesy of you, saying,**

The word is truth. The word is light.

**This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.**

Have a heart for God. The Lord loves you. Praise him, in his presence.

**But in vain they do worship me, teaching *for* doctrines the commandments of men.**

There is nothing like rule. There is nothing like the Bible. The rule reigns. The Bible reigns.

**And he called the multitude, and said unto them, Hear, and understand:**

He feeds you, as you are able to hear. There’s more! You reread the Bible. And there is still more!

**Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.**

The Ancient of Days, has heart. The Father loves.

**Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?**

The Bethlehem Ruler, didn’t sin, against the Pharisees. He didn’t sin at all. His love is perfection.

**But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.**

The Lord is sovereign. God answers.

It’s the heavenly Father! He’s heavenly. The heavens declare the glory of God.

**Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**

The Lord has a way. There’s a way. He is the way. The word is a lamp.

**Then answered Peter and said unto him, Declare unto us this parable.**

God declares. It’s important to pay attention, when God explains a parable.

**And Jesus said, Are ye also yet without understanding?**

Jesus was constantly trying to bring them to an understanding. Feed the heart, with the Bible.

**Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?**

He repeats himself, and says, “do not ye yet understand?” When God repeats himself, it’s important. It is about what the Lord emphases. It’s all 66 books of the Bible.

It’s His heart. You want to put forth your best, for Him. He is the holy King. He is the great King. It’s His love.

**But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

It is a right hearted vision. Keep the heart with all diligence. Keep yourself in the love of God. Let the Love Letter, the Bible, be your rule.

**For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

Let the peace of the Lord, rule in your heart. God can rule, even the wicked heart. Let the Bible rule, in your heart!

**These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.**

Have at the heart. Get to the source. The Bible is the source. The Bible is power.

**Then Jesus went thence, and departed into the coasts of Tyre and Sidon.**

Seek his justice. Seek Jesus. Tyre means, “rock.” Sidon means, “Hunt.” Seek the Rock, Christ Jesus.

**And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.**

It is faith. He delights in mercy. Rejoice and be glad!

**But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.**

The Lord is so loving. And He is Reason. His Word is true. He has reasons, for all that he does.

**But he answered and said, I am not sent but unto the lost sheep of the house of Israel.**

His compassions fail not. Great is his faithfulness. Again, may your cup run over. How God loves Israel!

**Then came she and worshipped him, saying, Lord, help me.**

Worship Him. He is the Lord. It’s His presence.

**But he answered and said, It is not meet to take the children’s bread, and to cast *it* to dogs.**

God is perfect order. The Bible is the ability. The Bible is the inspiration.

**And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters’ table.**

It’s the Rule. It’s the Rule of the Ruler. It’s the Bible. That’s the principle. He makes princes. He rules. It’s the Word of the Lord. The Book of Books!

**Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.**

It’s His greatness. It’s faith. It’s His will. It’s His perseverance. Jesus Christ has the answers. He has the power.

**And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.**

Galilee, means, “circuit.” God was a going. Go up to the mountain, with God. Go tell it on the mountain. He is with you. Look up.

**And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus’ feet; and he healed them:**

There is peace.The Heavenly Lord heals. He is the God of Peace. God the Son speaks peace.

**Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.**

The Lord is wonderous. He is the Mighty God of Glory. It’s for His glory.

**Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

His compassions fail not. Charity never faileth. Love never faileth. He likes you.

Continue in my love.

**And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?**

It’s the miracle. Heaven! Rule cities. Teach cities. Rule. Teach.

**And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.**

Rule is multiplication. The Bible is power. Take it to the Bible. Pray rule, and do. Receive Rule.

**And he commanded the multitude to sit down on the ground.**

He’s the Commander of the Multitude. He has order, in what he does. Let everything be done decently, and in order.

**And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.**

The Ruler of the World, gave thanks. Then he gave to his disciples.

There’s a ranking. The disciples gave to the multitude. And He loves you. Amazing love.

**And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.**

All did eat. How great, the miracle! They did all eat. The I AM, cares about the “they.” THEY did all eat. And the word “I,” is emphasized in the Bible, more times than the word, “they.” He is the wonder. What a sign!

**And they that did eat were four thousand men, beside women and children.**

More than four thousand ate! Be amazed at the mighty power of God.

**And he sent away the multitude, and took ship, and came into the coasts of Magdala.**

Vision! He directs. He took ship. He has the leadership. Magdala means, “tower.” He is the tower.

**Chapter 16**

**The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.**

Submit to God. Resist the devil. And he will flee. It is written!

The devil is the tempter. Don’t yield to sin.

**He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.**

God wants true discernment. It comes from the Bible.

**And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?**

There’s power in prophesy. The power of peace! The briefing trendings are great, but the Bible is the true prophesy.

**A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.**

It’s the death and resurrection of the Lord. This is one of the things that the Book of Jonah is about. Jonah is a sign. And Jonah is a prophet. The Book of Jonah is also about repentance and sovereignty. Pray to discern more from this amazing book of the Bible.

**And when his disciples were come to the other side, they had forgotten to take bread.**

The Spirit shows things to come. The Spirit prepares. God the Spirit makes provision. You want to truly know the Lord.

**Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

Leaven is hypocrisy. A little leaven leaveneth the whole. The Bible is the truth. Beware of the leaven.

**And they reasoned among themselves, saying, *It is* because we have taken no bread.**

He doesn’t want you to be afraid. He wants you to have faith. He doesn’t want you to be in a wrong system of faith. He doesn’t want you to be in false doctrine. He wants you to remember His Word of Truth.

***Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?**

O ye of little faith! He says it, so lovingly. Look to the Father. Look to the Son. He is the Bread.

**Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?**

You understand with your heart. Remember the God of Wonders. The Bible is a miraculous sign. That the Godhead loves! He has innumerable angels, even.

**Neither the seven loaves of the four thousand, and how many baskets ye took up?**

He has repeated proofs. The heavens declare the glory of God. He is the Lord of heaven. He imparts knowledge. He wants you to be understanding. He formulates and feeds!

**How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

Be understanding what the will of the Lord is. The Bible is light. The Bethlehem Ruler is light. He is the resurrection. He is the way.

**Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

Again and again, Jesus makes thing clear. He even explains parables. He even repeats, in love.

**When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?**

You are against Jesus Christ, if you are not for Jesus Christ. He’s God the Son.

**And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.**

As the Bible says, Jesus Christ should have the preeminence.

**He saith unto them, But whom say ye that I am?**

It’s an individual relationship, with God. At the Great White Throne, unsaved individuals will not be able to say that it is another’s fault. Jesus Christ said, “whom do YOU say that I am?”

**And Simon Peter answered and said, Thou art the Christ, the Son of the living God.**

Simon Peter, said this. He glorified God’s name!

**And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.**

The Father in Heaven reveals. He is the Father of all Fathers.

The Bible reveals future things. It imparts fresh power, every time you read it.

**And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

He says also. He is the word. Jesus Christ the Lord said, “And I say also unto thee.” He loves us. He speaks to you, through the Bible.

**And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

It’s scriptural to pray that Lucifer, would be bound. Now, the word of God is not bound. Still pray that, the word of the Lord may have free course, and be glorified. The Bible imparts power.

**Then charged he his disciples that they should tell no man that he was Jesus the Christ.**

There’s the timing. There’s the order.

He charges. He’s the power.

**From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

Raised again the third day! He reigns. He’s on the throne. The third day! The third, speaks of amplification.

**Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.**

Peter was wrong. Remember the resurrection.

**But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

The Blessed Spirit. It is God the Holy Spirit. You don’t want to play Holy Ghost.

**Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.**

There’s a great progression, in what the Lord has said. Then said Jesus. He outranks us. Therefore, we follow.

**For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.**

It’s about his name. It’s for his sake. It’s for his glory. And then you, find.

**For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?**

The salvation, is so great. The Bible pierces the body, soul and spirit. It is how you discern. It is power. Draw nigh. And you can rejoice in this salvation.

**For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.**

Respect His crowns. He shall come in the glory of his Father!

**Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.**

He’s so true. He has such power! He has said it. Verily I say unto you.

Copyright 2/3/22, Ronald Wayne Salonen